

---

# Public Notice

---

U.S. Army Corps  
of Engineers  
Pittsburgh District

In Reply Refer to  
Notice No. below

US Army Corps of Engineers, Pittsburgh District  
1000 Liberty Avenue  
Pittsburgh, PA 15222-4186

---

Application No. 1989-50

Date: October 4, 2007

---

Notice No. 07-45

Closing Date: October 24, 2007

---

1. TO ALL WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act (33 U.S.C. 1344).
2. APPLICANT: Matt Canestrone Contracting, Inc.  
P. O. Box 234  
Belle Vernon, PA 15012  
  
AGENT: John A. Rosella  
Marine Consulting Services  
Pristine Fields, 6 Pristine Place  
Canonsburg, PA 15317
3. LOCATION: along the right bank of the Monongahela River, Mile 62.65-63.47, in Luzerne Township, Fayette County, Pennsylvania.
4. PURPOSE AND DESCRIPTION OF WORK: The applicant proposes to construct a barge dock at the extreme downstream end of his LaBelle facility to unload dry bulk commodities, fly ash, dredged material, etc. The work would consist of excavating a notch riverward from normal pool elevation 763.0 and placing a standard barge (26' x 175'), with an identical barge atop. Barges would be reinforced for structural stability and filled with stone. The upper barge would be capped with one foot of concrete. The proposed barge dock would not encroach beyond the existing dock face and no dredging is required beyond the dock face. Drawings of the proposed dock are attached to this notice.
5. ENCROACHMENT PERMIT: The applicant is required to obtain an encroachment permit which includes State 401 Water Quality Certification from the:

Pennsylvania Department of Environmental Protection  
Southwest Regional Office  
Soils and Waterways Section  
400 Waterfront Drive  
Pittsburgh, PA 15222-4745

Telephone: 412-442-4000

6. IMPACT ON NATURAL RESOURCES: The District Engineer has consulted the most recently available information and has determined that the project is not likely to affect the continued existence of any endangered species or threatened species, or result in the destruction or adverse modification of habitat of such species which has been determined to be critical. This Public Notice serves as a request to the U. S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended).

7. IMPACT ON CULTURAL RESOURCES: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

8. PUBLIC INVOLVEMENT: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

9. EVALUATION: Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting

comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity. The evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act (40 CFR Part 230).

10. RESPONSES: A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. All responses to this notice should be directed to the Regulatory Branch, attn Linda Malsch, at the above address, by telephoning (412) 395-7392, or by e-mail at linda.m.malsch@usace.army.mil. Please refer to CELRP-OP-F 1989-50 in all responses.

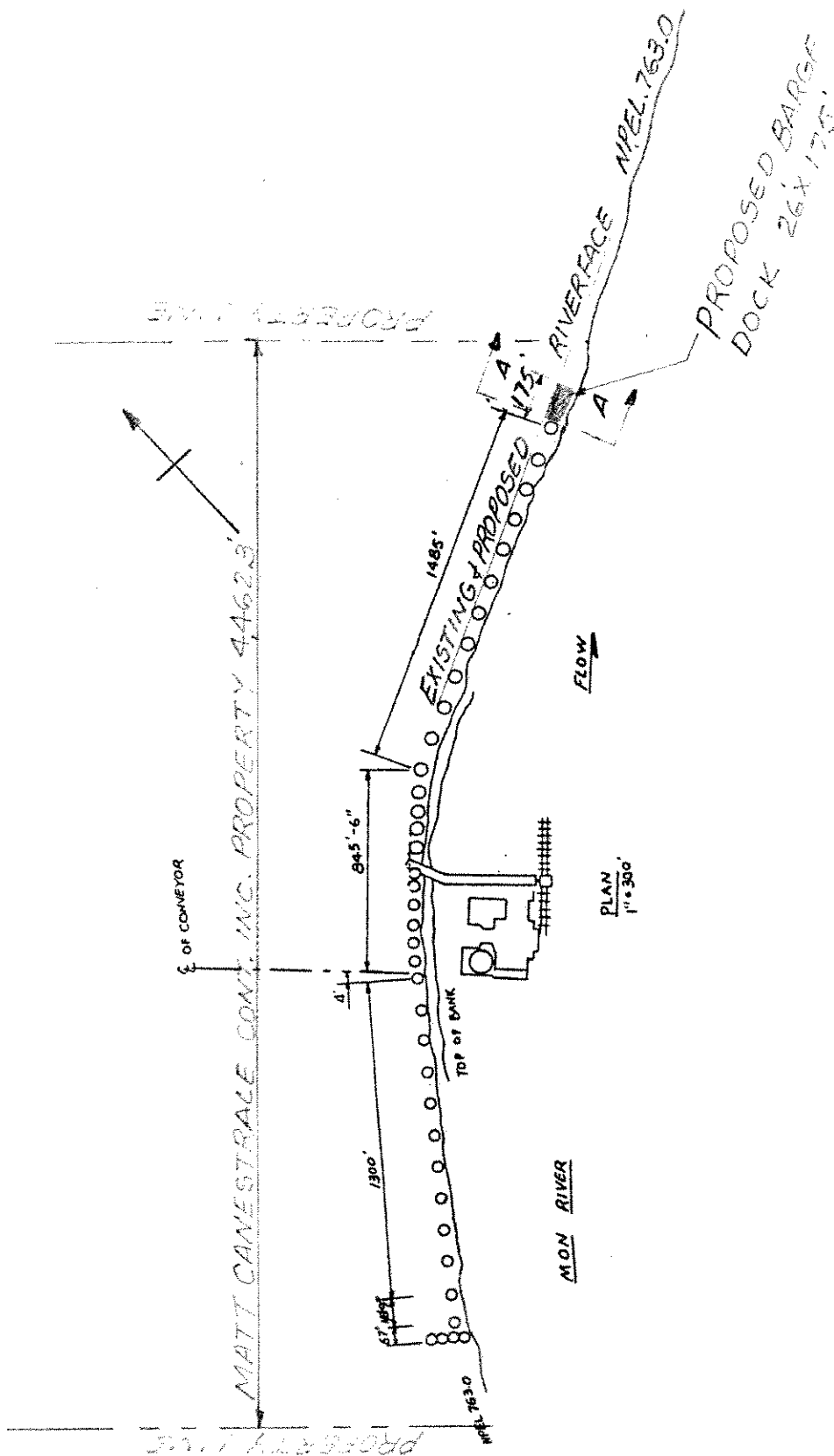
FOR THE DISTRICT ENGINEER:

//SIGNED//

Scott A. Hans  
Acting Chief, Regulatory Branch

#1989-50

37



MATT CANESTRALE CONTRACTING, INC.  
PROPOSED BARGE DOCK  
MON. RIVER, RT. BK. MILE POST 62.65  
LUZERNE TWP. FAYETTE CO. LA BELLE, PA.  
SHEET : 1 OF 2  
SCALE: AS SHOWN  
DATE: 18 JUNE, 2007

#1989-50

AREA TO BE FILLED WITH STONE  
900 CYS. PER BARGE

TO BE EXCAVATED

H" PILE TYP  
3 PER-BARGE

$$\frac{A-A}{I''} = 10'$$

MATT CANESTRALE CONTRACTING, INC.  
PROPOSED BARGE DOCK  
MON. RIVER, RT. BK. MILE POST 62.65 +/-  
LUZERNE TWP. FAYETTE CO. LA BELLE, PA.  
SHEET: 2 OF 2  
SCALE: AS SHOWN  
DATE: 18 JUNE, 2007

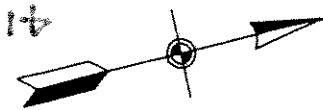
DATE: 18 JUNE, 2007

05-6861#

38

#1989-50

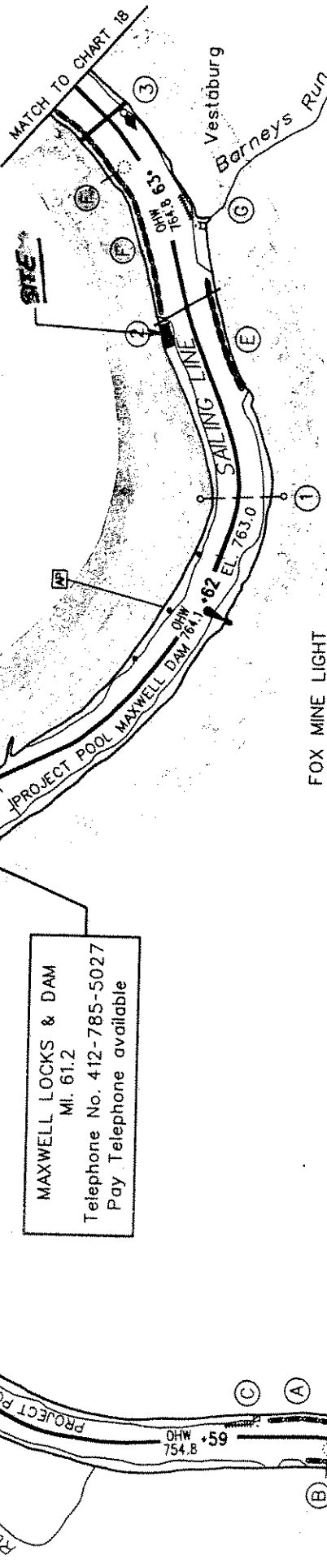
#1989-50



# PENNSYLVANIA FAYETTE COUNTY

MATT CANESTRALE CONTRACTING, INC.  
BARGE DOCK  
MON. RIVER, RT. BK. MILE POST 62.65  
LUZERNE TWP, FAYETTE CO. LA BELLE, PA.  
DATE:  
SCALE AS SHOWN

Maxwell



# MONONGAHELA RIVER

500' 0 500' 1500'  
SCALE 1"=1500'

CHART NO. 17

# PENNSYLVANIA WASHINGTON COUNTY

- 1 AERIAL POWER CROSSING
- 2 PIPELINE
- 3 LA BELLE PROCESSING CO. CONVEYOR BRIDGE

NOTE: See opposite page for clearance data.

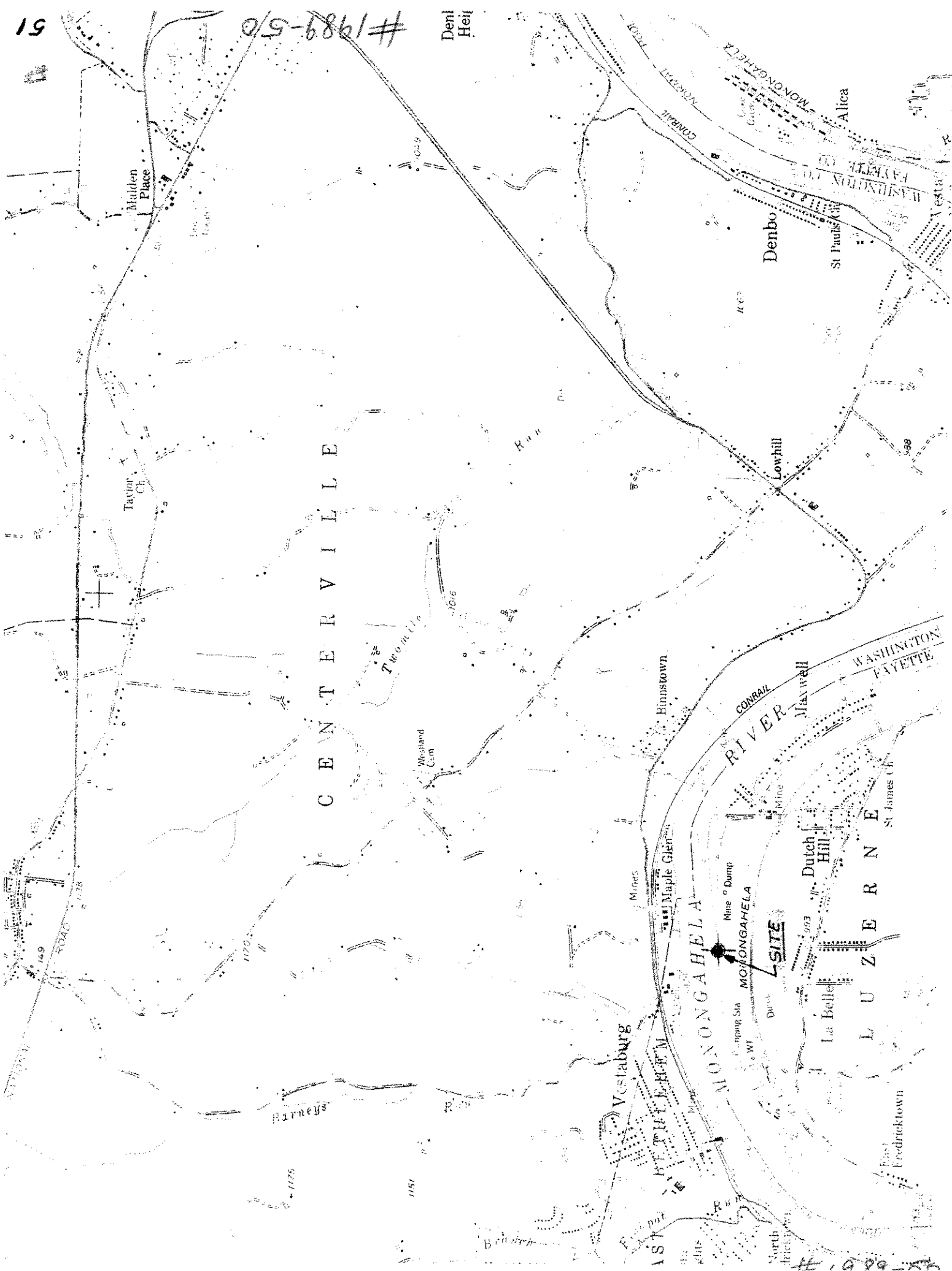
FOX MINE LIGHT  
& DAYMARK 62.0  
FL (2) R5s  
TR, TR

- A PECHIN LEASING, INC.
- B HBC BARGE
- C DENBO MARINA
- D MONONGAHELA RAILROAD CO.
- E MON. RIVER DOCK CO.
- F MATT CANESTRALE CONTRACTING, INC.
- G PACKRALL BAY RAMP

#1989-50

#1989-50

Denl  
Heit



C E N T E R V I L L E

Denbo

Lowhill

Binstown

Vestaburg

MONONGAHELA RIVER

MONONGAHELA

LSITE

Dutch Hill

La Belle

St James Ch

Manwell

CONRAIL

WASHINGTON

FAYETTE

St Pauls Ch

Alica

Vesta

Fredericktown

North

Maple Glen

Mines

Dump

WT

Tiping Sta

Barneys

1175

1151

1120

1040

1029

1016

1003

993

986

975

964

953

942

931

920

909

898

887

876

865

854

843

832

821

810

799

788

777

766

755

744

733

722

711

700

689

678

667

656

645

634

623

612

601

590

579

568

557

546

535

524

513

502

491

480

469

458

447

436

425

414

403

392

381

370

359

348

337

326

315

304

293

282

271

260

249

238

227

216

205

194

183

172

161

150

139

128

117

106

95

84

73

62

51

40

29

18

7

-4

-15

-26

-37

-48

-59

-70

-81

-92

-103

-114

-125

-136

-147

-158

-169

-180

-191

-202

-213

-224

-235

-246

-257

-268

-279

-290

-301

-312

-323

-334

-345

-356

-367

-378

-389

-400

-411

-422

-433

-444

-455

-466

-477

-488

-499

-510

-521

-532

-543

-554

-565

-576

-587

-598

-609

-620

-631

-642

-653

-664

-675

-686

-697

-708

-719

-730

-741

-752

-763

-774

-785

-796

-807

-818

-829

-840

-851

-862

-873

-884

-895

-906

-917

-928

-939

-950

-961

-972

-983

-994

-1005

-1016

-1027

-1038

-1049

-1060

-1071

-1082

-1093

-1104

-1115

-1126

-1137

-1148

-1159

-1170

-1181

-1192

-1203

-1214

-1225

-1236

-1247

-1258

-1269

-1280

-1291

-1302

-1313

-1324

-1335

-1346

-1357

-1368

-1379

-1390

-1401

-1412

-1423

-1434

-1445

-1456

-1467

-1478

-1489

-1500

-1511

-1522

-1533

-1544

-1555

-1566

-1577

-1588

-1599

-1610

-1621

-1632

-1643

-1654

-1665

-1676

-1687

-1698

-1709

-1720

-1731

-1742

-1753

-1764

-1775

-1786

-1797

-1808

-1819

-1830

-1841

-1852

-1863

-1874

-1885

-1896

-1907

-1918

-1929

-1940

-1951

-1962

-1973

-1984

-1995

-2006

-2017

-2028

-2039

-2050

-2061

-2072

-2083

-2094

-2105

-2116

-2127

-2138

-2149

-2160

-2171

-2182

-2193

-2204

-2215

-2226

-2237

-2248

-2259

-2270

-2281